

# Meeting Registration Form



## 44th ASHP Midyear Clinical Meeting & Exhibition

December 6–10, 2009 • Venetian Hotels and Sands Expo Center • Las Vegas, Nevada

**Register in advance and SAVE!** Pre-meeting registration closes on November 23rd and rates increase up to \$100 for on-site registration. All mail, fax and online registrations must be received by ASHP on or before November 23rd to take advantage of discounts.

### REGISTRATION INFORMATION

Please type or print clearly.

ASHP ID Number: \_\_\_\_\_

Name: \_\_\_\_\_  
FIRST MIDDLE LAST

Title: \_\_\_\_\_

Name for Badge: \_\_\_\_\_

Home Address: \_\_\_\_\_  
STREET  
CITY STATE ZIP

Employer/School (required): \_\_\_\_\_

Employer/School Address: \_\_\_\_\_  
STREET  
CITY STATE ZIP

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail (necessary for meeting confirmation): \_\_\_\_\_

Check here if this is a new address.

What is your primary position?  
(please check one)

- A Director
- B Associate or Assistant Director
- C Clinical Coordinator
- D Other Supervisory Position
- E Staff Pharmacist
- F Clinical Pharmacist–General
- G Clinical Pharmacist–Specialist
- H Faculty
- I Student
- J Resident
- K Technician
- L Other: \_\_\_\_\_

### METHOD OF PAYMENT

Charge to:  MasterCard  VISA  AmEx  Discover

TOTAL (from other side) \$ \_\_\_\_\_

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Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

*By authorizing this charge, I certify that the above registration information is true and correct, and agree to be responsible for any additional charges incurred pursuant to this meeting registration.*

- Check or money order payable to ASHP attached.  
*Checks must be drawn on a U.S. bank in U.S. funds.*
- Purchase order #: \_\_\_\_\_ attached.  
*Please issue invoice.*

**Please Note:** Payments to ASHP are not deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Code. Only additional donations to the ASHP Research and Education Foundation are tax deductible.

### FOUR WAYS TO REGISTER

- ONLINE**  
[www.ashp.org/midyear2009](http://www.ashp.org/midyear2009) (It's the quick and easy way to go!)
- CALL TOLL-FREE 1-866-279-0681**, Mon.–Fri. 8 a.m.–6 p.m. EST  
International: **001-301-664-8700**
- FAX** registration form to **1-301-657-1251**
- MAIL** registration form with check or money order payable to ASHP  
**Midyear Clinical Meeting Registration**  
**ASHP Payment Center**  
**P.O. Box 17693**  
**Baltimore, MD 21297**  
*Checks must be drawn on a U.S. bank in U.S. funds.*

### ARRANGEMENTS FOR SPECIAL ASSISTANCE

If you have any disability for which you may require an auxiliary aid or special service while attending this meeting, please contact Krystal Stotz by November 19, 2009 at [kstotz@ashp.org](mailto:kstotz@ashp.org) or 301-664-8602.

### \*BONUS MEMBERSHIP FOR ALL NON-MEMBERS

**All full non-member meeting registrants automatically become members of ASHP for 6 months! Membership includes AJHP®, Newslink, Intersections, Section membership, CE, discounts on future meetings, pharmacy publications and software, and much more!**

Take full advantage of your membership by enrolling in a Section. There is no additional cost. Choose from the sections here and select one primary section where you can vote for Section Leadership.

Students are automatically enrolled in the ASHP Pharmacy Student Forum. New Practitioners and Residents are automatically enrolled in the New Practitioners Forum.

Please check here if you prefer not to take advantage of this offer.

#### Primary (select one)

- Home, Ambulatory, and Chronic Care Practitioners
- Clinical Specialists and Scientists
- Pharmacy Practice Managers
- Inpatient Care Practitioners
- Pharmacy Informatics and Technology

#### Additional (no limit)

- 
- 
- 
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-

## MIDYEAR CLINICAL MEETING

Registration includes meeting sessions, exhibits, Wednesday Evening Concert Finale, and the Thursday networking luncheon. Please check one.

|   | <b>ASHP Member</b>                | <b>Non-member</b>                  |          |
|---|-----------------------------------|------------------------------------|----------|
| <input type="checkbox"/> <b>Full Registration Fee</b>   |                                   |                                    |          |
| Advance Registration (on or before October 21)  | FM <input type="checkbox"/> \$480 | FN <input type="checkbox"/> \$750* | \$ _____ |
| Regular Registration (October 22–November 23)   | FM <input type="checkbox"/> \$530 | FN <input type="checkbox"/> \$800* | \$ _____ |
| On-site Registration (after November 23)  | FM <input type="checkbox"/> \$580 | FN <input type="checkbox"/> \$850* | \$ _____ |
| <input type="checkbox"/> <b>Resident Fee</b> (Pharmacy residents in ASHP- or CSHP-accredited programs)  | RM <input type="checkbox"/> \$290 | RN <input type="checkbox"/> \$365* | \$ _____ |
| <input type="checkbox"/> <b>Pharmacy Technician Fee</b>   | TM <input type="checkbox"/> \$265 | TN <input type="checkbox"/> \$340* | \$ _____ |
| <input type="checkbox"/> <b>Student Fee</b> (Full-time undergraduate or postgraduate pharmacy students) | SM <input type="checkbox"/> \$215 | SN <input type="checkbox"/> \$265* | \$ _____ |
| <b>Graduation date required to qualify for student fees:</b> _____                                      |                                   |                                    |          |
| <input type="checkbox"/> <b>Retired Fee</b>   | FR <input type="checkbox"/> \$290 | FR <input type="checkbox"/> \$290* | \$ _____ |

## ONE-DAY REGISTRATION FEES

Please indicate which day(s) you will be attending (includes meeting sessions and exhibits only).

- Sunday   
  Monday   
  Tuesday   
  Wednesday and Thursday
- OM One Day, **Member** \$240/day     
  ON One Day, **Non-member** \$340/day     
  OS One Day, **Student** \$180/day
- OR One Day, **Resident** \$250/day     
  OT One Day, **Technician** \$250/day

## PRE-MEETING WORKSHOPS

You must register by November 23rd and be a full Midyear Meeting registrant to attend pre-meeting workshops. PharmPrep registration is also available on-site.

|             |  |  |          |
|-------------|--|--|----------|
| <b>01WK</b> | <b>Design Your Residency Program using ASHP Residency Learning System</b><br>Saturday, December 5, 8:00 a.m. – 12:00 p.m. Registration is limited.<br>Select only <b>one</b> of the following options:         |  |          |
|             | 01WKA <input type="checkbox"/> <b>RLS A: PGY1 New Programs</b> (60 participants)   | <input type="checkbox"/> \$100               | \$ _____ |
|             | 01WKB <input type="checkbox"/> <b>RLS B: PGY1 Existing Programs</b> (120 participants)   | <input type="checkbox"/> \$100               | \$ _____ |
|             | 01WKC <input type="checkbox"/> <b>RLS C: PGY2 New and Existing Programs</b> (60 participants)  | <input type="checkbox"/> \$100               | \$ _____ |
| <b>02WK</b> | <b>Manage Your Residency Program using ASHP Residency Learning System</b><br>Saturday, December 5, 1:00 p.m. – 5:00 p.m.<br>Select only <b>one</b> of the following options:                                   |  |          |
|             | 02WKD <input type="checkbox"/> <b>RLS D: PGY1 Residency Programs</b> (120 participants)  | <input type="checkbox"/> \$100               | \$ _____ |
|             | 02WKE <input type="checkbox"/> <b>RLS E: PGY2 Residency Programs</b> (120 participants)  | <input type="checkbox"/> \$100               | \$ _____ |
| <b>03WK</b> | <b>ASHP's PharmPrep Live! A Board Review Workshop</b><br>Saturday, December 5, 8:30 a.m. – 5:00 p.m.<br>Registration is limited.<br>Free 15 month access to PharmPrep Online is included in your registration. | <input type="checkbox"/> \$60 (\$75 on-site) | \$ _____ |
| <b>04WK</b> | <b>Pain Management: Optimizing the Care of Patients with Comorbid Behavioral Health Conditions</b><br>Sunday, December 6, 8:30 a.m. – 4:30 p.m.<br>Registration is limited to 60 participants.                 | <input type="checkbox"/> \$200               | \$ _____ |
| <b>05WK</b> | <b>Clinical Leaders Boot Camp: Practical Tools for Promoting and Establishing Services</b><br>Sunday, December 6, 8:30 a.m. – 4:30 p.m.<br>Registration is limited to 60 participants.                         | <input type="checkbox"/> \$200               | \$ _____ |
| <b>06WK</b> | <b>Managing Anticoagulation Therapy: An Advanced Workshop for Pharmacists 2009</b><br>Sunday, December 6, 8:30 a.m. – 4:30 p.m.<br>Registration is limited to 60 participants.                                 | <input type="checkbox"/> \$200               | \$ _____ |
| <b>07WK</b> | <b>Basic Statistics: A Non-Threatening Approach to the Use of Statistics in Clinical Trials</b><br>Sunday, December 6, 8:00 a.m. – 5:00 p.m.<br>Registration is limited to 35 participants.                    | <input type="checkbox"/> \$200               | \$ _____ |

## SPECIAL EVENTS

- Thursday Networking Luncheon** (Included in all registration fees except one-day)     
  \$35 x \_\_\_\_\_ tickets      \$ \_\_\_\_\_
- Wednesday Evening Concert Finale** (Included in all registration fees and one-day Wed./Thurs.)     
  \$25 x \_\_\_\_\_ tickets      \$ \_\_\_\_\_
- Additional tax-deductible donation to the ASHP Research and Education Foundation      \$ \_\_\_\_\_

**TOTAL FEES**    \$ \_\_\_\_\_

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