ASHP COMPLIMENTARY MEETING REGISTRATION

43rd ASHP Midyear Clinical Meeting and Exhibition, December 7-11, 2008

Orange County Convention Center – Orlando, FL

Pharmacist (includes meeting sessions, exhibits, Wed. Concert & appropriate tickets)	FC ☐
Resident (includes meeting sessions, exhibits, Wed. Concert & appropriate tickets)	RC ☐
Pharmacy Technician (includes meeting sessions, exhibits, Wed. Concert & appropriate tickets)	TC ☐
Student (includes meeting sessions, exhibits, Wed. Concert and appropriate tickets)	SC ☐
ASHP Staff (no tickets)	RS ☐
ASHP Contractor (registrant badge-no tickets)	RS ☐
ASHP Contractor (exhibitor badge-no tickets)	E ☐
Press (includes meeting sessions, exhibits, Wed. Concert and appropriate tickets)	FP X
Speaker (includes meeting sessions, exhibits, Wed. Concert and appropriate tickets)	FK ☐

One-day registration (includes meeting sessions and exhibits only)

OC	❑ One-Day Member & NonMember
OTC	❑ One-Day Technician Comp
ORC	❑ One-Day Resident Comp
OSC	❑ One-Day Student Comp
OP	❑ One-Day Press
OK	❑ One-Day Speaker

PRESS

Specify day attending: ❑ **Monday** ❑ **Tuesday** ❑ **Wednesday** ❑ **Thursday**

❑ **Guest Badge Only** ❑ **Guest Tour Tickets**

Name for Guest badge_____ **Budget Code**_____

(**Check ALL that apply**)

❑ Board of Directors ❑ Section Executive Committee ❑ Student Forum Executive Committee ❑ Observer

❑ Vendor ❑ Other (please explain): _____

Primary Position: Check One (will appear on badge)

❑ Director	❑ Associate or Assistant Director	❑ Clinical Coordinator
❑ Other Supervisory Position	❑ Faculty	❑ Student
❑ Staff Pharmacist	❑ Resident	❑ Clinical Pharmacist-General
❑ Clinical Pharmacist-Specialist		❑ Technician

Badge/Card Information (Please fill out completely. This will be exactly as the badge will appear onsite.)

ASHP I.D. Number: _____

_____

(FIRST NAME) (M.I.) (LAST NAME)

Institution/Affiliation: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: (_____) _____ E mail _____

ASHP STAFF SIGNATURE: _____ **Account Number:** _____

APPROVED:_____

Stan Lowe, Jr.