**FASHP RECOGNITION PROGRAM APPLICATION**

**INTRODUCTION**

Awarding Fellowship in ASHP is one means by which ASHP fosters and rewards demonstrated excellence in pharmacy practice in acute and ambulatory care settings. Successful candidates for Fellow status will have made a sustained contribution to ASHP and will have demonstrated a high level of excellence in pharmacy practice in acute and ambulatory care settings.

To be eligible for consideration, an applicant must be a current practitioner member of ASHP and have sustained membership in ASHP for at least ten years, have a record of outstanding service to the profession through active involvement in ASHP, and at least ten years of professional experience and achievements in pharmacy practice in acute and ambulatory care settings. For the purposes of this program, the ten year period starts from the time of licensure and includes the residency period. It must be met prior to the application deadline of October 1.

**INSTRUCTIONS**

Please complete the application in its entirety. The purpose of this application is to establish an objective basis whereby applicants can be evaluated based on the Fellow criteria. Each application is reviewed by members of the FASHP Recognition Committee, which recommends to the Board of Directors whether an applicant should be awarded Fellow status.

The FASHP Recognition Committee will base its recommendations solely on the information supplied in this application. Additional information such as samples of published work, etc. will not be considered. The applicant’s Curriculum Vitae (CV) may be used as a reference document for selected sections of the application and to assist with the Committee’s overall assessment of the applicant’s qualifications for Fellow of ASHP; however, only information contained within the application will be considered. To be successful, the applicant must take the time to thoroughly and thoughtfully complete this application. An incomplete application or insufficient references may serve as a basis for denial of an application.

Successful applicants demonstrate accomplishments and activities that exceed routine job requirements and reflect a sustained degree of commitment to pharmacy practice in acute and ambulatory care settings and contribution to ASHP. It is essential to review the FASHP Application Guidelines document as it will be used by the Committee in completing its review. The criteria are provided so applicants will be fully aware of the guidelines used in selecting Fellows. Potential applicants are strongly encouraged to perform a self-assessment to determine whether or not to proceed with the application process.

In addition to the FASHP Recognition Program Application, a complete submission will include the following:

1. **Curriculum Vitae**
2. **Exhibit A –** A brief description (200 words or less) of your education, current position and achievements in pharmacy practice in acute and ambulatory care settings. This will be used in announcing and publicizing each of the Fellow recipients. Please use the format shown in this packet. Examples are also included for your reference.
3. **Exhibit B –** A formal-type high-resolution color portrait photograph. Resolution should be no less than 300 dpi (resolution) and 11 x 14.5 picas (size). Please submit an electronic copy, preferably in jpg or bmp format.
4. **Recommendations –** Recommendations from three (3) colleagues (i.e., practitioners, administrators or academicians) who can attest to your achievement of the Fellow criteria.

**All application materials listed above must be received no later than October 1.** Please submit all application materials using the following survey link: <http://ashp.az1.qualtrics.com/SE/?SID=SV_9Tgh1B9XsLoaXrL>. Additionally, all application materials should be saved using the following nomenclature: **LastName\_FirstName\_ItemType** (e.g., Smith\_John\_Application, Doe\_Jane\_CV).

If you have any questions, please contact the Director, Member Engagement, Office of Member Relations at [Awards@ashp.org](mailto:Awards@ashp.org?subject=Question%20Regarding%20FASHP%20Application).

# FASHP Recognition Program Application

All application materials should be completed by the candidate and submitted no later than October 1 using the following survey link: <http://ashp.az1.qualtrics.com/SE/?SID=SV_9Tgh1B9XsLoaXrL>

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| Applicant Information | | | | | | | |
| **Last Name** | Click here to enter text. | **First Name** | Click here to enter text. | **M.I.** | Click here | **ASHP ID #** | Click here to enter text. |

#### EDUCATION

#### In the space below, please list the colleges and universities attended, dates of attendance and degrees earned.

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| **College or University** | **Dates of Attendance** | **Degree / Major** |
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1. **POST GRADUATE TRAINING**

*In the space below, please list your residencies, fellowships, etc.*

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| **Specific Type of Post Graduate Training** | **Institution** | **Program**  **Director / Preceptor** | **Dates of Participation** |
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1. **PROFESSIONAL EXPERIENCE** *(See minimum eligibility requirements and criterion #1 of the additional eligibility requirements.)*

*In the space below, please list your experience record in pharmacy practice in acute and ambulatory care settings in reverse chronological order.*

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| **Experience** | **Dates** | **Additional Comments** |
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*Please enter a concise, but sufficiently detailed personal statement which addresses your contributions to pharmacy practice in acute and ambulatory care settings and why you believe that a level of excellence has been achieved. Your statement should focus on innovations that improved practice and should explain the impact of this work on the state, regional or national level. Suggested maximum length is 500 words.*

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1. **PUBLICATIONS** *(See minimum eligibility requirements and criterion #2 of the additional eligibility requirements.)*

*In the space below, please list peer reviewed publications, to include scientific or professional papers, textbooks or textbook chapters.*

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| **Peer Reviewed Publications** |
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1. **COMMITMENT TO EDUCATION** *(See minimum eligibility requirements and criterion #3 of the additional eligibility requirements.)*

*Demonstrate your involvement and commitment to educating practitioners and others through presenting to healthcare practitioners at national, regional or state educational conferences.*

**Presentations**

*In the space below, please list presentations to healthcare practitioners at national, regional and/or state conferences in reverse chronological order.*

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| **National Presentations:** | | | |
| **Title** | **Audience** | **Location** | **Date**  **(Month, Year)** |
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| **Regional Presentations:** | | | |
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| **State Presentations:** | | | |
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**Posters**

*In the space below, please list your most recent posters presented to healthcare practitioners at national, regional and/or state conferences in reverse chronological order.*

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| **All Posters** | | | |
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*Please enter a concise, but sufficiently detailed statement which demonstrates your involvement and commitment to educating practitioners and others through additional activities, such as precepting students or residents, mentoring staff, educating and training technicians and/or educating the public.**Suggested maximum length is 500 words.*

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1. **PROFESSIONAL ACTIVITIES** *(See minimum eligibility requirements and criterion #4 of the additional eligibility requirements.)*

**Sustained Contributions to ASHP**

*You must be a current practitioner member of ASHP, have sustained membership in ASHP for at least ten years and have a record of outstanding service to the profession through contribution to ASHP. In the space below, please list your service to ASHP in reverse chronological order:*

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| **ASHP Service:** | |
| **Dates Served** | **Activity / Service** |
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| **ASHP Service (CONT):** | |
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**Activities in ASHP State Affiliates**

*In the space below, please list your service to ASHP state affiliates in reverse chronological order:*

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| **ASHP State AFFILIATE Service:** | |
| **Dates** | **Activity / Service** |
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*Please enter a concise, but sufficiently detailed statement which demonstrates your record of outstanding service to ASHP (as outlined in criterion #4 of the additional eligibility requirements).**Your statement should focus on how your volunteer service has impacted ASHP and/or the profession. Suggested maximum length is 500 words.*

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1. **RECOMMENDATIONS**

*Please note, current student pharmacists, current ASHP staff, current ASHP Board members, and current members of the FASHP Recognition Committee are not eligible to submit recommendations.*

**Applications must include recommendations from at least three (3) different colleagues (i.e. practitioners, administrators, or academicians). These individuals should complete and submit a Recommendation Form attesting to your achievement of the Fellow criteria. Letters of recommendation may either be submitted along with your application materials or via email to** [**Awards@ashp.org**](mailto:Awards@ashp.org?subject=Question%20regarding%20FASHP%20Application)**.**

**IMPORTANT FASHP APPLICATION CHECKLIST**

**Review the information below to verify that all steps of the application process have been followed and all required documents have been completed. Incomplete applications will not be considered.**

**FASHP Application:** Complete all sections within the FASHP application fully and accurately. Only information contained in the application will be considered. You, as the applicant, have the burden of establishing that the FASHP criteria have been met.

**Curriculum Vitae (CV):** Your CV may be used as a reference document for selected sections of the application and to assist with the Committee’s overall assessment of your qualifications for Fellow of ASHP; however, only information contained within the application will be considered.

**Exhibit A:** A brief description (200 words or less) of your education, current position, and achievements in pharmacy practice. See example on page 13.

**Exhibit B:** A high-resolution electronic copy (jpeg or bmp format) of a formal, color, portrait photograph.

**Recommendations:** Recommendations from three (3) colleagues who can attest to your achievement of the Fellow criteria.

**All application materials listed above must be submitted no later than October 1 using the following survey link:** [**http://ashp.az1.qualtrics.com/SE/?SID=SV\_9Tgh1B9XsLoaXrL**](http://ashp.az1.qualtrics.com/SE/?SID=SV_9Tgh1B9XsLoaXrL)**. Recommendations may also be emailed to** [**Awards@ashp.org**](mailto:Awards@ashp.org?subject=Question%20regarding%20FASHP%20Application)**.**

Additionally, all application materials should be saved using the following nomenclature:

**LastName\_FirstName\_ItemType** (e.g., Smith\_John\_Application, Doe\_Jane\_CV).

If you have any questions, please contact the Director, Member Engagement, Office of Member Relations at [Awards@ashp.org](mailto:Awards@ashp.org?subject=Question%20Regarding%20FASHP%20Application).

**Exhibit A Format:**

**Name, Credentials**

Employer(s)

City, State

**Education:** Degree, School, Year of Graduation *[Continue as needed for all advanced degrees, residency training and/or fellowships. List in chronological order and separate with semicolon. B.S.Pharm. degree may also be included.]*

**Current positon(s):** Title, Employer *[Continue as needed for all current positions. Separate with semicolon.]*

**Practice achievements:** Include a brief, third-person narrative (200 words or less) listing your achievements in pharmacy practice in acute and ambulatory care settings (see outline below and included examples).

* Statements of experience
* Involvement in ASHP and/or involvement in ASHP State Affiliate
* Involvement in other pharmacy organizations
* Awards and Honors

**Exhibit A Examples:**

**John B. Hertig, Pharm.D., M.S., CPPS**

Butler University College of Pharmacy and Health Sciences

Indianapolis, Indiana

**Education:** B.S. in Pharmaceutical Sciences, Purdue University, 2008; Pharm.D., Purdue University, 2008; Health System Pharmacy Administration Residency, The Ohio State University Medical Center, 2010; M.S. in Health System Pharmacy Administration, The Ohio State University, 2010

**Current Positions:** Associate Professor of Pharmacy Practice, Butler University College of Pharmacy and Health Sciences; Adjunct Assistant Clinical Professor of Pharmacy Practice, Purdue University College of Pharmacy

**Practice Achievements:** Dr. Hertig is a tireless patient safety advocate. He has lectured and published on leadership, patient safety, and health policy topics, and is on the Editorial Advisory Board for The Joint Commission Journal on Quality and Patient Safety. He holds national and international appointments, including advisory roles with the US Food and Drug Administration and the Patient Safety Workgroup of the International Pharmaceutical Federation, where he is Vice President of the Americas for the Hospital Pharmacy Section. Dr. Hertig is a member of the Board of Directors for the Alliance for Safe Online Pharmacies, leading efforts to reduce the patient safety impact of illegal and counterfeit drug distribution worldwide. Within ASHP, he has served in many capacities, including as Director-at-Large for the Section of Inpatient Care Practitioners and Chair of the Council on Public Policy. In Indiana, Dr. Hertig is a past president of the Indiana Society of Health-System Pharmacists and Immediate Past Chair of the Legislative and Regulatory Council for the Indiana Pharmacist Alliance. Dr. Hertig received the Glen J. Sperandio award, honoring the Indiana Health-System Pharmacist of the year, the “Excellence in Innovation” Award, and the Medication Safety Pharmacist of the Year award for the state of Indiana.

**Antonia Pasvantis (Zapantis), Pharm.D., M.S., BCPS**

Delray Medical Center

Delray Beach, Florida

**Education:** Pharm.D., Nova Southeastern University, 2001; Pharmacy Practice Management Residency; University of Kansas Medical Center, 2003; M.S. in Hospital Pharmacy, University of Kansas, 2003

**Current position:** Pharmacy Clinical Coordinator, Delray Medical Center

**Practice achievements:** Dr. Pasvantis has devoted her career to helping students and residents mature into practitioners, ensuring their experiences result in advancing our profession. Through her years of didactic and experiential teaching, she has shown her passion for teaching the next generation, especially when it relates to the pharmacist’s role in ensuring patient safety and positive outcomes. She has lectured to Pharm.D. and post-baccalaureate students, pharmacists, pharmacy technicians, and other medical professionals and has numerous poster presentations. Dr. Pasvantis has provided referee services for a variety of journals, including AJHP®, and has published in a wide variety of journals. She has been involved in post-graduate training as a preceptor, coordinator, and director. Dr. Pasvantis has shown a consistent record of service to the Florida Society of Health-System Pharmacists (FSHP), having recently completed her term on the FSHP Board of Directors where her biggest contribution was ensuring student engagement and subsequent membership recruitment as new practitioners. She has also been an active member of ASHP, serving as a member of the Pharmacy Student Forum Executive Committee, a delegate to the ASHP House of Delegates, and a semi-final round judge for the ASHP national Clinical Skills CompetitionSM.