

# House of Delegates

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## Fourth Message: Regional Delegate Conferences!

April 20, 2018

### Regional Delegate Conferences April 28-May 1

The Regional Delegate Conferences (RDCs) start next weekend! Get ready to roll up your sleeves with your delegate colleagues to review the policy recommendations being brought before the June House of Delegates meetings. All the documents you need for the RDCs are available on the [House of Delegates](#) website and at the top of the [ASHP home page](#). Please download or print the following before your arrival:



Amber Lucas, Chair  
ASHP House of Delegates

- [Regional Delegate Conferences Agenda](#)
- [House of Delegates Agenda](#)
- [Board of Directors Reports on Councils](#)
- Treasurer's Report (available on Tuesday, April 24)
- [Candidates for ASHP Offices](#)

### June Policy Recommendations on ASHP Connect

[ASHP Connect](#) has been updated with four new discussion threads on policy recommendations approved by the Board of Directors at its April 13 meeting. All policy recommendations under consideration by the House of Delegates in June have been listed on the right side of the HOD Connect community home page for ease of access. [ASHP Connect](#) will be very active over the course of the RDCs, so be certain to monitor the postings regularly. Feedback from the various RDC locations will be posted in real time.

### Candidates for ASHP Offices

The slates of candidates for President-Elect, Directors, and Chair of the House of Delegates will be discussed at the RDCs and are available for your [review now](#). The full report of the Committee on Nominations, including candidate biographies and statements, will be available on the ASHP website by mid-May.

### Summer Meetings Attendance and Delegate Registration

**Summer Meetings Registration:** Delegates and alternates must register to attend one of the four [Summer Meetings](#). **Your registration as a delegate does not register you for these meetings.** Attendees at any of the meetings have access to sessions and events at the other three, registration rates are identical, and attendees need only register for one meeting.

**Delegate Registration:** Registration for the meetings and credentials starts at 7:00 a.m., Saturday, June 2 (a complete list of delegate registration hours is in the [Meetings at a Glance](#)). Delegates and alternates can get their House of Delegates credentials at the Hyatt Regency on **Saturday June 2** from 7:00 to 10:30 a.m. and at the Denver Convention Center from 11:00 a.m. through 6:00 p.m. Delegate responsibilities begin with the Open Forum (2:30 p.m. Saturday) and conclude with the second meeting of the House (6:00 p.m. on Tuesday, June 5).

### Put Your Money Where Your House Is: Support ASHP-PAC

Your [contributions to ASHP-PAC](#) help us broaden our support for pharmacy-friendly congressional candidates. Remember, all contributions made through **June 4** will be counted toward your state delegation's participation in our giving competition. Delegates and alternates who contribute \$125 or more will receive an invitation to attend the ASHP-PAC Donors Luncheon during the Summer Meetings in Denver. You'll hear more about the competition and ASHP-PAC during the Regional Delegates Conferences.

### See you at the RDCs!

President Paul Bush (Baltimore), President-Elect Kelly Smith (Atlanta), Immediate Past President Lisa Gersema (Phoenix), I (Rosemont), other Board members, and ASHP staff look forward to working with you at the RDCs. Thank you again for your commitment to the ASHP policy process.

Warm regards,



Amber Lucas  
Chair, ASHP House of Delegates  
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This message is intended for delegates and alternate delegates, past presidents, Board members, and others with an interest in the ASHP House of Delegates. If you have any questions about why you received this message, please contact your state affiliate or ASHP.