House of Delegates

**2019 NEW BUSINESS SUBMISSION FORM**

PLEASE RETURN BY 4PM ON MONDAY, JUNE 10, TO THE

EXECUTIVE OFFICE IN ROOM 202, LEVEL 2, HYNES CONVENTION CENTER

***ASHP***

***HOUSE OF DELEGATES***

***JUNE 10, 2019***

***BOSTON, MASSACHUSETTS***

***To be completed by the Office of the***

***Secretary of the House of Delegates***

***Date Submitted:***

***Time Submitted:***

**INTRODUCED BY (NAME):**

**SUBJECT:**

**MOTION:**

**BACKGROUND:**

**SUGGESTED OUTCOMES:**