MEETING REGISTRATION FORM



June 8-12, 2024 | Oregon Convention Center | Portland, Oregon

By authorizing this charge, I certify that the above registration information is true and correct, and agree to be responsible for any additional charges incurred pursuant to this meeting registration.

Check or money order payable to ASHP attached.

Checks must be drawn on a U.S. bank in U.S. funds.

purchase order along with your registration form.

Purchase order: For invoicing purposes, please submit your

IMPORTANT DATES

April 26: Early Bird deadline.

May 31: Mail and phone registrations must be received.

June 7: Online registrations must be received before midnight

(Onsite registration will be available at an increased rate.)

REGISTRATION INFORMATION								
Please type or print clearly.	What is your primary position?							
ASHP ID Number:	(please check one)							
Name:	☐ Director ☐ Chief Pharmacy Officer/Director of Pharmacy							
FIRST MIDDLE Title:	□ Associate or Assistant Director							
	Clinical Coordinator							
Name for Badge:	□ Staff Pharmacist							
Home Address:								
GITY STATE	☐ Clinical Pharmacist-Specialist ☐ ☐ Faculty							
Employer/School (required):								
	□ Student							
Employer/School Address:	□ Technician □ Physician							
CITY STATE								
Daytime Phone: Fax:	☐ Medication/Patient Safety Officer							
E-mail (required for meeting confirmation):	☐ Informatics/Technology Specialist							
Graduation Date (requested for all, required for students and residents):								
☐ Check here if this is a new address.								
☐ I consent to having my name and mailing address included in the atte exclusive purpose of receiving information on activities at the Pharm	endee list provided to exhibiting companies* and/or their agents for the lacy Futures 2024 meeting and exhibition.							
and services, and agree that any information you provide may be	and informational emails from ASHP and its partners for products be stored, processed and/or transmitted by ASHP and its service cy, available to view at www.ashp.org/privacy-policy .							
METHOD OF PAYMENT	THREE WAYS TO REGISTER							
☐ Charge to: ☐ MasterCard ☐ VISA ☐ AMEX ☐ Discover	☐ ONLINE at futures.ashp.org							
Total (from the other side) \$	☐ CALL TOLL-FREE 1-866-849-9828							
Card #:	☐ MAIL registration form with payment to ASHP.							
Expiration Date:	Checks must be drawn on a U.S. bank in U.S. funds. ASHP Customer Registration Center							
Expiration Date.	c/o SPARGO, Inc. 11208 Waples Mill Road, Suite 112							

CANCELLATION POLICY

Fairfax, VA 22030

ashpregistration@spargoinc.com

All registration cancellations are subject to a \$75 handling charge and no refunds will be issued after May 24, 2024. In the event that the in-person meeting is canceled, ASHP will provide a full refund.

Please Note: Payments to ASHP are not deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Code. Only additional donations to the ASHP Research and Education Foundation are tax deductible.

MEETING REGISTRATION FORM

To read these documents, visit the **REGISTER** page at **futures.ashp.org**.



	MEETING FEE	S						
Registration fees include access to all education sessions, the AI Summit, the Exploration Hall, Grand Opening Reception, and lunch on Monday/Tuesday.								
	Full Registration Fee	ASH	HP Member	Non-member				
	Early Bird Registration (on or before April 26)	FM	□ \$695	FN	□ \$1120	\$		
	Advance Registration (April 27-June 7)	FM	□ \$765	FN	□ \$1190	\$		
	Onsite Registration (June 8-June 10)	FM	□ \$880	FN	\$1505	\$		
	Resident Fee	RM	□ \$440	RN	\$ 510	\$		
	Pharmacy Technician Fee	TM	□ \$440	TN	□ \$510	\$		
	Student Fee (Full-time undergraduate or postgraduate pharmacy students) Graduation date required to qualify for student fees:	SM	□ \$275	SN	\$340			
	Retired Fee	FRN	1 □ \$440	FRN	\$510	\$		
ON	E DAY REGISTRATION FEES							
Please indicate which day(s) you will be attending (includes meeting sessions and exhibits only).								
	\$							
	SUMMIT ON ARTIFICIAL INTELLIGENCE (A	AI) IN	PHARMA	CY PR	ACTICE			
and the	s year, ASHP is offering a summit on the use of AI in pharmacy practice. The sull thought leaders in the evolving landscape of AI adoption in healthcare. Summeeting, and participation is at no extra cost. Please indicate if you are intereves, I plan to attend	nit prog sted in a	ramming wi	II take p	olace during	Sunday and Monday of		
ASHP STERILE COMPOUNDING DESIGNATED PERSON COMPETENCY TRAINING								
The training includes five hours of educational sessions on Tuesday, June 11, followed by one-on-one skills assessment on Wednesday, June 12. Sessions will include didactic and practical sessions on certification reports, personnel competencies, surface sampling techniques and interpreting results, and garbing assessment. Any attendee may attend the live sessions; however, attendees seeking the training skills assessment must select the package below (additional fee). More information and prerequisite can be found on the meeting website.								
BCSCP INTENSIVE STUDIES FOR RECERTIFICATION PACKAGE								
creo fee)	oughout the meeting, certain education sessions will be designated for Compodit. Any attendee may attend the live sessions; however, attendees seeking reco). Each package includes the recorded sessions, additional enduring activities, sertification hours will apply to the year in which the assessment is completed.	ertifica plus th	tion credit n	nust sel	ect the pac	kage below (additional		
□s								
	SPECIAL EVEN	ΓS						
۵H	Harvey A.K. Whitney Lecture Award and Dinner	t	cickets		\$_			
	Additional tax-deductible donation to the ASHP Research and Education Foundati	on			\$			
*Tickets for the Grand Opening Reception and tickets for daily lunches are available for purchase onsite only								
T a	ASHP Meeting Terms & Conditions and Privacy Policy The ASHP Meetings and Events Terms and Conditions, Code of Conduct, Photo Waive and Release, and Privacy Policy govern the participation in any ASHP in-person or vir			TOTAL	FEES \$_	CM24		