

## Submitting Your Residency Showcase Application

1. Visit the Residency Showcase application sign in page. Input your password or create a new account to begin the process.

The screenshot shows the Ashp Midyear 2019 Clinical Meeting & Exhibition website. The header includes the logo and navigation links: Home, Booth Assignment Process, and Instructions (With Screen Shots). A yellow banner states: "To select your 2018 Residency Showcase booth, please create an account or sign in below." The main content area is titled "Welcome to the 2019 Residency Showcase Portal" and includes a welcome message, helpful links, and a sign-in form. The sign-in form has a password field with a lock icon and a "Sign in" button. Below the form are links for "Forgot your password?" and "First Time Participant?". A red arrow points to the password field, and another red arrow points to the "Click here to create your account and reserve a booth." link.

**ashp** MIDYEAR 2019  
Clinical Meeting & Exhibition

Home Booth Assignment Process Instructions (With Screen Shots)

To select your 2018 Residency Showcase booth, please create an account or sign in below.

### Welcome to the 2019 Residency Showcase Portal

Welcome to the 2019 Residency Showcase online booth selection. You can now select your space from remaining available booths by creating a new account. See below for a full timeline of events.

Helpful links:

- [2019 Residency Showcase information for programs](#)
- [2018 Residency Showcase rules and regulations - Coming Soon](#)

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Stay signed in [Sign in](#)

Forgot your password?  
No worries. We can [retrieve your password.](#)

First Time Participant?  
[Click here to create your account and reserve a booth.](#)

Contact Technical Support: [Support](#)

2. Begin your application for booth space.
  - a. Verify company and contact information
  - b. Verify billing contact and a secondary contact if necessary
  - c. Confirm the booth name for on-site signage
  - d. Select your session preference (must list at least 2)
  - e. Select the number and size of booths you'd like
  - f. Tell us if booth size or session is prioritized
  - g. Provide any special instructions
  - h. Review your order detail



### 2019 Residency Showcase Booth Selection - To Begin, Start Below

#### Company Info

Click "Edit" to update if this information is incorrect.

ASHP  
4500 East-West Highway  
Suite 900  
Bethesda, MD 20832  
United States  
866-279-0681  
showcase@ashp.org

Please verify the information below is the correct person to send logistical communications to:

Bugs Bunny  
showcase@ashp.org

Edit

#### Contact Information

- The primary contact is the one in the company info above.
- Please add a billing contact to appear on the invoice.
- You can also add a secondary contact to receive communications.

Primary Contact*	[Select One]
Billing Contact *	[Select One]
Secondary Contact	[Select One]

#### Application Info

Tell us about the booth space you would like to purchase.

Booth Name (On-Site Signage) *	How Your Program Name Should Be Listed in Your Booth and on the Floor Plan
Date Preference 1*	[Select]
Date Preference 2*	[Select]
Date Preference 3	[Select]
Select quantity of 10' x 10' booths	0
Select quantity of 10' x 20' booths	0
Select quantity of 10' x 40' booths	0

Which criteria should take priority when assigning your booth(s)?\*

Preferred Date  
 Booth Size

Special Instructions	Additional notes
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Indicate any programs you would like to be placed near	Indicate any programs you would like to be placed near
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Filled application for 2 10x10 booths and one 10x20 booth



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Primary Contact*	Bugs Bunny	View/Edit
Billing Contact *	Bugs Bunny	View/Edit
Secondary Contact	[Select One]	

#### Application Info

Tell us about the booth space you would like to purchase.

Booth Name (On-Site Signage) *	ASHP Residency showcase Booth
Date Preference 1*	[Select]
Date Preference 2*	[Select]
Date Preference 3	[Select]
Select quantity of 10' x 10' booths	2
Select quantity of 10' x 20' booths	1
Select quantity of 10' x 40' booths	0

Which criteria should take priority when assigning your booth(s)?\*

- Preferred Date  
 Booth Size

Special Instructions

Additional notes

Indicate any programs you would like to be placed near

Indicate any programs you would like to be placed near

ASHP is considering a Virtual Residency Showcase on December 18, 2019 to supplement the in-person event and allow you to connect with candidates you may not have been able to on-site. It will be free and only available to programs participating in the live Residency Showcase. Would you be interested in participating?\*

- Yes  
 No

#### Order Details

Review your order details.

Order Details	Total Amount	Amount Due
Booth Space 10' x 10'	\$795.00	\$795.00
Booth Space 10' x 10'	\$795.00	\$795.00
Booth Space 10' x 20'	\$1,590.00	\$1,590.00
<b>Total cost:</b> \$3,180.00		
<b>Minimum Payment Due:</b> \$3,180.00		

### 3. Continue your application by submitting payment

- a. Submit payment information – New in 2019: Your credit card will be charged at the time of purchase. If this is an issue, please email [showcase@ashp.org](mailto:showcase@ashp.org) Submit your contract information
- b. Agree to terms
- c. Submit

Payment Info  
Enter your payment details.


Amount Charged

**New in 2019:** Upon submission, your credit card will be charged immediately. If this is an issue, please email [showcase@ashp.org](mailto:showcase@ashp.org).\*

Payment Method\*

Name  
(as it appears on the Credit Card)\*

Card Number\*

Accepted Card Types 

Expiration Date\*

CW - What's this?\*

Address

City

Zip

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Electronic Signature  
The person responsible for and authorized to sign this application is:

First Name\*

Last Name\*

Job Title\*

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**Terms and Conditions**

- **2019 Residency Showcase Rules and Regulations - Coming Soon**
- Cancellation Policy: Withdrawal by any Residency Showcase will not be accepted unless written notice of such withdrawal has been received by ASHP. All deposits are 50% nonrefundable, and any Residency Showcase who withdraws after August 19, 2019, shall forfeit 100% of the full price of said Residency Showcase.

I agree with terms and conditions.

Contact Technical Support: [Support](#)

Contact ASHP: [showcase@ashp.org](mailto:showcase@ashp.org)

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4. You can now view and print your current application(s). If you'd like, you can scroll down the page and begin another application as well.



[Home](#) [Booth Assignment Process](#) [Instructions \(With Screen Shots\)](#)

Your booth space application has been successfully submitted. You will receive an email shortly.

**What are the next steps?**


**On August 19, 2019**

- ASHP will email the contact with their assigned session and booth number.
- You will be provided with log in information and instructions for promoting your program listings.

Please visit the [Residency Showcase Information for Programs](#) page for more information.

### Current 2019 Residency Showcase Application(s)

To Review Your Order, Click View/Print

ID	Booth Name	Application Date	Status	View/Print
1899	ASHP Residency Showcase	04/17/2019	Submitted	

[2019 Residency Showcase Booth Selection To Begin Start Below](#)